

# SOUTHWEST WASHINGTON FAIRGROUNDS

YEAR-ROUND EVENT AND FACILITY RENTALS

## 2019 - 2020 STORAGE RENTAL AGREEMENT

### Renter Information

Renter Name: \_\_\_\_\_

Address: \_\_\_\_\_  
City State Zip

Home Phone: \_\_\_\_\_ Alt Phone: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_

Email: \_\_\_\_\_

### Vehicle Information

Location/Space: \_\_\_\_\_ **Date Dropped off:** \_\_\_\_\_

Type: *RV Boat Camper Other* License #: \_\_\_\_\_

Brand/Make: \_\_\_\_\_ Color: \_\_\_\_\_

Keys at Fair Office:  Yes  No Date Given: \_\_\_\_\_

Renter Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Estimated Pick Up Date: \_\_\_\_\_ **Date Picked up:** \_\_\_\_\_

**Rate: \$90.00 per month or \$30.00 per week (plus local sales tax)**

Month	Date Received	Receipt #	Amount	Cash/Check/Credit	Space #
October					
November					
December					
January					
February					
March					
<b>TOTAL SEASON RENT</b>					

### **PAYMENT INFORMATION**

\_\_\_\_ I am paying with a credit card  Visa  MC  Discover  AMEX

Card # \_\_\_\_\_ exp. date \_\_\_\_\_ 3 or 4 digit security # \_\_\_\_\_

**Total amount of \$97.38 to be charged ON THE 1<sup>ST</sup> OF EACH MONTH.**

Name as it appears, and billing address for this card \_\_\_\_\_

\_\_\_\_\_