



**2022 - 2023 STORAGE RENTAL AGREEMENT**

**October 3, 2022 – April 3, 2023**

**Renter Information**

Renter's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Alt Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone \_\_\_\_\_

**Vehicle Information**

Location/Space: \_\_\_\_\_ **Date Dropped off: \_\_\_\_\_**

Type:  RV  Boat  Camper  Other

License #: \_\_\_\_\_

Brand/Make: \_\_\_\_\_ Color: \_\_\_\_\_

Keys at Fair Office:  Yes  No Date Given: \_\_\_\_\_

Estimated Pick Up Date: \_\_\_\_\_ **Date Picked up: \_\_\_\_\_**

**Rate: \$800.00 for six months (no tax) – NO REFUNDS**

FOR OFFICE USE ONLY:

Month	Date Received	Receipt #	Amount	Cash/Check/Credit
October				
November				
December				
January				
February				
March				
<b>TOTAL SEASON RENT</b>				

**PAYMENT INFORMATION**

One payment of \$800.00 (cash, check or credit card) due once agreement is signed.

Monthly auto-charge of \$140 on the 3rd of each month, first payment due once agreement is signed.

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The Southwest Washington Fairgrounds shall make available storage facilities for the purposes of parking vehicles and other agreed property based on terms and conditions prescribed below:

The **Southwest Washington Fairgrounds and Lewis County** shall:

- make vehicles and property accessible during fairground hours to Renters or his/her designated representative. (Fairgrounds are **not** open on the weekend unless an event is scheduled. Therefore, if the Renter requires access to their vehicle, the Renter must make arrangements during the hours of 9:00 a.m. to 4:00 p.m., Monday through Friday.)
- provide storage facilities as they presently exist and makes no promise beyond such.
- **not** provide security and is not responsible for damage or loss of stored vehicles.
- **not** provide electrical hook up.
- **not** provide insurance for any damage or loss whatever to any vehicle or property.
- **not** accept responsibility for damage, loss or injury sustained by or caused by the Renter/Representative.

The **Renter** of the storage space agrees that:

- The Fairgrounds is a public facility with many uses, and this rental agreement is subject to these uses, for example public access around the property.
- Southwest Washington Fair and Lewis County does not accept any responsibility for damage, loss or injury sustained in relation to the vehicle being stored under this agreement.
- The Renter further agrees to hold Southwest Washington Fair and Lewis County harmless from any claim made against said County or Fairgrounds on account of any injury to any person or damage/loss to any property, including the County's property, which may occur due to the action of the Renter, or his agent or employees, or on account of any fire, flood, explosion, theft or any calamity caused by any product or accessory thereto, or any materiel brought onto the premises by the Renter and natural or corporate, arising out of or during the Renter's use of the premises, whether due to negligence of Renter, or any feature or condition of the premises.
- The rental fee shall be \$800 for a six month period. The rental season will October 3, 2022 thru April 3, 2023. If the vehicle is not removed by April 3, 2023, there will

be an additional charge per day and the renter will be held liable for any costs incurred for towing, etc. Rental Fees are non-refundable.

- A duplicate key to vehicle/boat should be left at the Southwest Washington Fairgrounds office in case it is necessary for the staff to move the vehicle/boat.
- The Fairgrounds requests you notify the Fair Office when you plan to remove a vehicle/boat.

**The undersigned has read the above, defined agreement and voluntarily agrees to these conditions regarding the availability of parking property on the fairgrounds.**

\_\_\_\_\_  
Renter's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parks & Recreation Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Location/Space #